

BASIC DETAILS

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 27/07/2021

SCHOOL NAME	KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP	SCHOOL CODE	64016
ADDRESS	KENDRIYA VIDYALAYA NO 2,ORDNANCE CLOTHING FACTORY,	AFFILIATION CODE	2100043
PRINCIPAL	MR ASHAD ALI KHAN	PRINCIPAL'S CONTACT NUMBER	9897897649
PRINCIPAL'S EMAIL ID	ashadomarkhan@rediffmail.com	PRINCIPAL'S RETIREMENT DATE	30/04/2039
SCHOOL'S CONTACT NUMBER	5842-297714	SCHOOL'S EMAIL ID	64016@cbseshiksha.in
SCHOOL'S WEBSITE	https://no2shahjahanpur.kvs.ac.in/	SCHOOL'S FAX NUMBER	0584297714
LANDMARK NEAR SCHOOL	OCF	YEAR OF ESTABLISHMENT	1982
AFFILIATION VALIDITY	2019 TO 2022	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	OCF	REGISTRATION DATE	22/06/1983
SOCIETY REGISTRATION NUMBER	.	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CBSE	NOC ISSUING DATE	20/08/2014
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/64016.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/64016.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	6496

FACULTY DETAILS64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP
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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	65	NUMBER OF PGTs	14
NUMBER OF TGTs	27	NUMBER OF PRTs	21
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	5
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	65	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	65
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP
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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	5	200	210
2	5	200	211
3	5	200	205
4	5	200	201
5	5	200	205
6	5	200	213
7	5	200	215
8	5	200	222
9	5	200	215
10	5	200	216
11	5	200	218
12	5	200	226

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 086---SCIENCE 184---ENGLISH LANG & LIT. 417---Artificial Intelligence 241---MATHEMATICS BASIC 002---HINDI COURSE-A 402---INFORMATION TECHNOLOGY 087---SOCIAL SCIENCE	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 302---HINDI CORE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 500---Work Experience

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	52600	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	25080	TOTAL NUMBER OF ROOMS	54
TOTAL NUMBER OF SMALL-SIZED ROOMS	20	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	26
TOTAL NUMBER OF LARGE-SIZED ROOMS	8	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	5
NUMBER OF BOYS TOILET	5	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	5	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	20
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	75	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	N A	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/64016.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/64016.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	10522	PERIODICALS IN THE SCHOOL LIBRARY	25
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	5433
LIBRARY RESOURCES	8	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	120	COMPUTER LAB SIZE (IN SQ. METERS)	80
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	80	CHEMISTRY LAB SIZE (IN SQ. METERS)	100
PHYSICS LAB SIZE (IN SQ. METERS)	100	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	40
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	100	MATHEMATICS LAB SIZE (IN SQ. METERS)	50

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	10

LOCATION DETAILS

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NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	Roadways Shahjahanpur	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1.5
NEAREST RAILWAY STATION	Shahjahanpur (SPN)	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	Chaudhary Charan Singh International Airport (IATA: LKO, ICAO: VILK) Lucknow	DISTANCE OF AIRPORT FROM SCHOOL IN KM	156
NEAREST HOSPITAL	OCF Hospital Shahjahanpur	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	Sadar Kotwali Shahjahanpur	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP
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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1000
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/20/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP
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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SHRI A K SHUKLA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	General Manager OCF SHAHJAHANPUR
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	05842-223704	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	05842-223704
SECRETARY NAME	ASHAD ALI KHAN	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP
Dated : 07/06/2021

URL OF SCHOOL WEBSITE	https://no.2shahjahanpur.kvs.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	98.2/100/86.3	12th BOARD PASS PERCENTAGE (2014/2015/2016)	96.6/100/96.49
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	VIJAY PRAKASH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9719098666	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kv2ocfspn1stshift@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ALPANA SHARMA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9415671574
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kv2ocfspn1stshift@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ASHAD ALI KHAN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9897897649	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kv2ocfspn1stshift@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UNION BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/64016.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/64016.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/64016.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/64016.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

School is located in most wonderful location having natural climate and all the modern educational facilities available in the Vidyalaya. Vidyalaya has more qualified teachers recruited from KVS under ministry of HRD.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	68

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	66		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	6000	300
MIDDLE	25	0	6000	300
SECONDARY	25	300	6000	300
SENIOR SECONDARY	25	400	6000	300

PHOTO OF SCHOOL

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



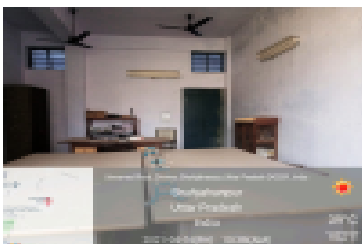
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO

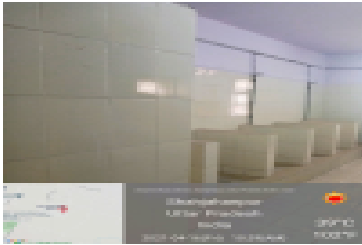


PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO**TOILET PHOTO****ADDITIONAL INFORMATION**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 16/04/2021

U-DISE CODE	09221300703
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	OCF ESTATE
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	OCF ESTATE
VILLAGE PANCHAYAT NAME (FOR RURAL)	OCF ESTATE
PIN CODE	242001
CLUSTER RESOURCE CENTER NAME	BAREILLY
CD BLOCK MANDAL/TALUKA NAME	BHAWALKHERA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BAREILLY
ASSEMBLY CONSTITUENCY	SHAHJAHANPUR CANTT
MUNICIPALITY	SHAHJAHANPUR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	YES
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	06
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI,ENGLISH
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx?FileName=smdc/2100043.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION	PARTIALLY PUCCA	KUCHCHA	TENT
PUCCA			
54			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES	
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		6	
SPEED OF AVAILABLE PRINTERS		20-40 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE		1	
IS LEASE LINE AVAILABLE?		NO	
SPEED OF LEASE LINE (IF AVAILABLE)		0	
IS SCANNER AVAILABLE?		YES	
IS RAIN WATER HARVESTING IMPLEMENTED?		NO	

ENROLLMENT INFORMATION

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Dated : 03/06/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	245	241	1	285
MIDDLE	169	140	5	200
SECONDARY	129	95	8	111
SENIOR SECONDARY	85	70	1	65

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	257	02	2	01	0
MIDDLE	119	0	0	0	0
SECONDARY	86	02	2	0	0
SENIOR SECONDARY	95	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	01	0	0	0	0	0
9	0	0	01	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	01	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 16/04/2021

STATUS OF KITCHEN SHED (if meal prepared in school)

SOURCE OF MDM (if meal not prepared in school)

SPORTS INFORMATION

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 16/04/2021

 AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 16/04/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRALL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0