

**BASIC DETAILS**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 01/07/2023

<b>SCHOOL NAME</b>	KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP	<b>SCHOOL CODE</b>	64016		
<b>ADDRESS</b>	KENDRIYA VIDYALAYA NO 2,ORDNANCE CLOTHING FACTORY,	<b>AFFILIATION CODE</b>	2100043		
<b>PRINCIPAL</b>	MR PRAVEZ HUSAIN	<b>PRINCIPAL'S CONTACT NUMBER</b>	9795770618		
<b>PRINCIPAL'S EMAIL ID</b>	parvezhusain12@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/12/2029		
<b>SCHOOL'S CONTACT NUMBER</b>	5842-297715	<b>SCHOOL'S EMAIL ID</b>	64016@cbseshiksha.in		
<b>SCHOOL'S WEBSITE</b>	https://no2shahjahanpur.kvs.ac.in/	<b>SCHOOL'S FAX NUMBER</b>	05842297715		
<b>LANDMARK NEAR SCHOOL</b>	OCF	<b>YEAR OF ESTABLISHMENT</b>	1982		
<b>AFFILIATION VALIDITY</b>	2022 TO 2027	<b>AFFILIATION STATUS</b>	REGULAR		
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	OCF	<b>REGISTRATION DATE</b>	22/06/1983		
<b>SOCIETY REGISTRATION NUMBER</b>	.	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION		
<b>NOC ISSUING AUTHORITY</b>	CBSE	<b>NOC ISSUING DATE</b>	20/08/2014		
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=aunJ9hrRaWfpYgaRU0KFW7sUzDoFrlbApr6LNpCX1c0=)</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6WY7e0KyGOBopWw+Z1zju3gwGqQY1qEZAT9mgIrlzDYYQI)</a>		
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Double Shift	<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII		
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>			<b>EXAMINATION CENTER NUMBER, IF ANY</b>

**FACULTY DETAILS**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 01/07/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	80	<b>NUMBER OF PGTs</b>	22
<b>NUMBER OF TGTs</b>	26	<b>NUMBER OF PRTs</b>	26
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	7
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	79	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	79
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 01/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	5	200	122	86	0	208	0
2	5	200	119	83	0	202	0
3	5	200	104	97	0	201	1
4	5	200	114	88	0	202	1
5	5	200	113	84	0	197	0
6	5	200	112	84	0	196	0
7	5	200	111	90	0	201	1
8	5	200	122	90	0	212	0
9	5	200	149	79	0	228	1
10	5	200	94	94	0	188	1
11	5	200	135	83	0	218	1
12	5	200	78	81	0	159	0

**ACADEMIC DETAILS**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 21/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	241---MATHEMATICS BASIC 002---HINDI COURSE-A 417---Artificial Intelligence 041---MATHEMATICS 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 086---SCIENCE 402---INFORMATION TECHNOLOGY	241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 029---GEOGRAPHY 065---INFORMATICS PRAC. (NEW) 042---PHYSICS 028---POLITICAL SCIENCE 039---SOCIOLOGY 500---Work Experience 027---HISTORY 055---ACCOUNTANCY 502---Health & Physical Education 302---HINDI CORE

**INFRASTRUCTURE DETAILS**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>NUMBER OF STOREIES IN THE BUILDING</b>	2	<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	52600
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2	<b>TOTAL AREA OF PLAYGROUND IN SQ.FT</b>	25080
<b>TOTAL CLASSROOMS</b>	40	<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	20
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	26	<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	8
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>TOILETS FOR FEMALE STAFF</b>	1
<b>TOILETS FOR MALE STAFF</b>	1	<b>INCINERATOR AVAILABLE IN GIRLS TOILET</b>	YES
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	YES	<b>TOTAL NUMBER OF LIBRARIES</b>	1
<b>NUMBER OF LABORATORIES</b>	7	<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0	<b>NUMBER OF WATER PURIFIERS/ROs</b>	6
<b>NUMBER OF AUDITORIUMS</b>	0	<b>NUMBER OF LIFTS/ELEVATORS</b>	0
<b>NUMBER OF DIGITAL CLASSROOMS</b>	20	<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO

<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES	<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO	<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES	<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	80
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO	<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES	<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES	<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES	<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	NO	<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES	<b>TOTAL NUMBER OF BUSES OWNED</b>	0
<b>TOTAL NUMBER OF BUSES HIRED</b>	0	<b>TOTAL NUMBER OF VANS/MATADORS</b>	0

<b>TOTAL NUMBER OF DRIVERS</b>	0	<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0
<b>NUMBER OF ACTIVITY ROOMS</b>	1	<b>NAME OF TRANSPORT COORDINATOR</b>	N A
<b>TRANSPORT COORDINATOR CONTACT</b>	0	<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=FrG</a>
<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7nyzNq75PER/ksSaF8M2dHeS6sDtiR6RiMAA7uhwYGsQ)</a>		<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO		YES

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	10875	<b>PERIODICAL BOOKS IN THE SCHOOL LIBRARY</b>	25
<b>DAILIES IN THE SCHOOL LIBRARY</b>	6	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	5912
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	2600	<b>STORY BOOKS IN THE SCHOOL LIBRARY</b>	615
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	650	<b>GENERAL BOOKS IN THE SCHOOL LIBRARY</b>	6905
<b>LIBRARY RESOURCES</b>	8	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No

<b>LIBRARY SIZE (IN SQ. METERS)</b>	120	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	80
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	80	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	100
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	100	<b>HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT</b>	40
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	4
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	100	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	50
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	0	<b>HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT</b>	40
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES	<b>RAMPS AT ENTRANCE OF THE SCHOOL BUILDING</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBf</b>



<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfV2agsY7TnuO5xfGggGuuA0bw+OUTQPAk18xXw1o9icyw4HXwWfc6Ln6vE8Nvv/otWcDvPd4wZFStrHmz7Al9Cwtr6fdr4gXKUUKY)</b>	<b>RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBf</b>
<b>NAME OF CYBER NODAL OFFICER</b>	MOHAMMAD HASHIM	<b>MOBILE NUMBER OF CYBER NODAL OFFICER</b>	7417786626
<b>EMAIL ID OF CYBER NODAL OFFICER</b>	hashim_mbd@yahoo.co.in		

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	40
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		5
16	Boy's Toilet		5
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		20

20	Boys Urinal with partition	25
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### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	76
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	76
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	25
8	Digital Smart Boards	Mandatory	15

**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	State Bank of India	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	3
<b>NEAREST BUS STATION</b>	Roadways Shahjahanpur	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1.5
<b>NEAREST RAILWAY STATION</b>	Shahjahanpur (SPN)	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	2
<b>NEAREST AIRPORT</b>	Chaudhary Charan Singh International Airport (IATA: LKO, ICAO: VILK) Lucknow	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	156
<b>NEAREST HOSPITAL</b>	OCF Hospital Shahjahanpur	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	Sadar Kotwali Shahjahanpur	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1600
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	7000	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/20/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	02	HOW MANY STUDENTS IN YOUR ECO-CLUB?	800

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 01/07/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	SHRI AKHILESH KUMAR	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	General Manager OCF SHAHJAHANPUR
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	05842-223704	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	05842-223704
<b>SECRETARY NAME</b>	PARVEZ HUSAIN	<b>TOTAL MEMBERS</b>	17
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 01/07/2023

<b>URL OF SCHOOL WEBSITE</b>	https://no.2shahjahanpur.kvs.ac.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/94.86/99.02	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/98.22/91.39
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	VIJAY PRAKASH
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9719098666	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	kv2ocfspn1stshift@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ANJALI MISHRA	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8527584431
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	kv2ocfspn1stshift@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	ASHAD ALI KHAN
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9897897649	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	kv2ocfspn1stshift@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	02
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	02	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	NO	<b>EPF REGISTRATION NUMBER</b>	
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	UNION BANK OF INDIA
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO JUNE
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq5yd7KZ6/yGdpOigvIRy38OGMRT6sr58Yipmx0wuamkuS)</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=dD0YqVNOqYI9O4tWQ+OuT4rQ6lCkxmmBghmeO8KQmlk=)</a>

<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=NGHNqrm6DSiW8t0kS0kyaJbCK9jmJz3T4JuxFvxX6r73G9BWKDwzVpBlyY7vL2KX)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnG1R2SFMbKFq5DPvib08N+gXCGVkr2I0dIsLUoLDwSoZ)</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	School is located in most wonderful location having natural climate and all the modern educational facilities available in the Vidyalaya. Vidyalaya has more qualified teachers recruited from KVS under ministry of HRD.		



**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	75

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	75		

**FEE STRUCTURE OF SCHOOL**64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP  
Date: 01/07/2022

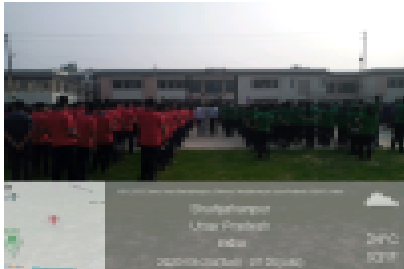
<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	25	0	6000	300
<b>MIDDLE</b>	25	0	6000	300
<b>SECONDARY</b>	25	300	6000	300
<b>SENIOR SECONDARY</b>	25	400	6000	300

**PHOTO OF SCHOOL**

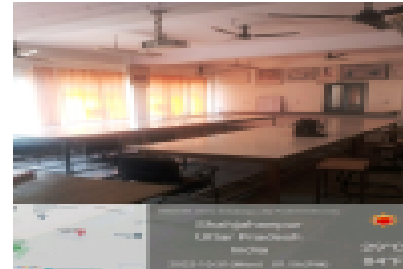
**SCHOOL PHOTOS**

Dated :

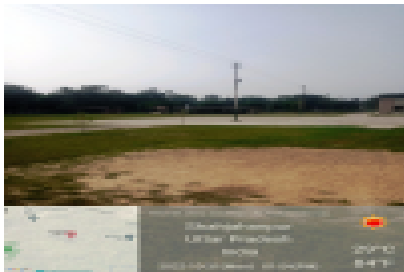
**GEO-TAGGED PHOTO**



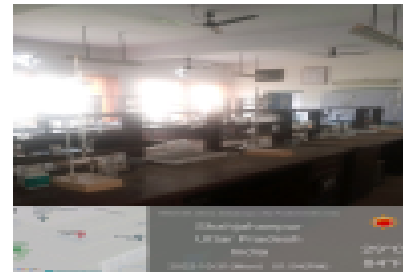
**PHYSICS LAB PHOTO**



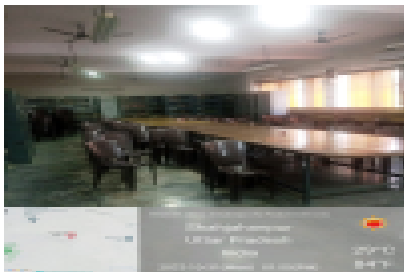
**PLAYGROUND PHOTO**



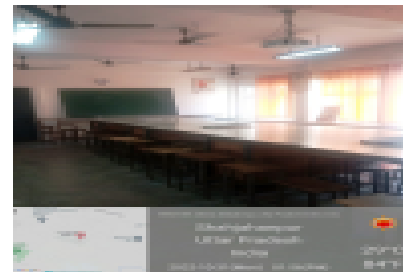
**CHEMISTRY LAB PHOTO**



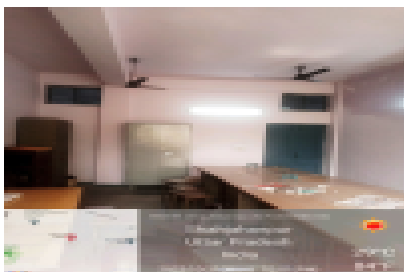
**LIBRARY PHOTO**



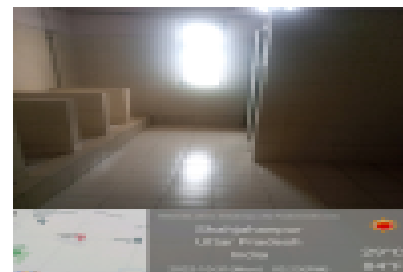
**BIOLOGY LAB PHOTO**

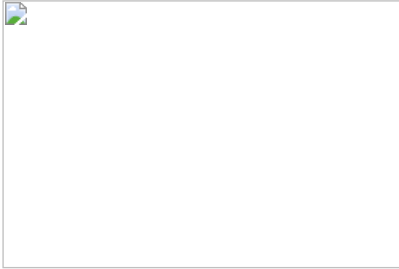
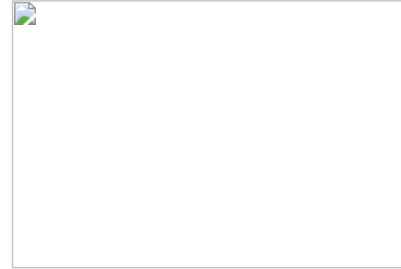
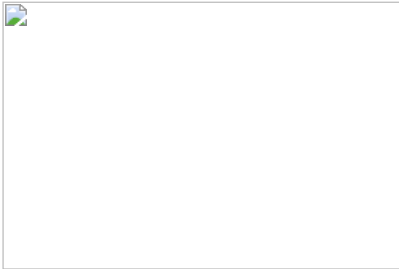
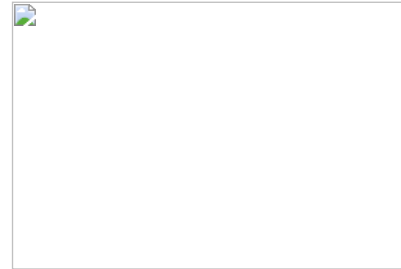
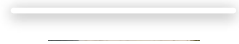


**SCIENCE LAB PHOTO**



**TOILET PHOTO**



**COMPUTER LAB PHOTO****CWSN TOILET PHOTO****RAMP PHOTO****MATHS LAB PHOTO****VIDEO****ADDITIONAL INFORMATION**

<b>U-DISE CODE</b>	09221300703	<b>MUNICIPALITY</b>	64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP Dated : 01/07/2023 SHAHJAHANPUR
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	URBAN	<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>HABITATION NAME/MOHALLA</b>	OCF ESTATE	<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	OCF ESTATE	<b>IS THIS A SHIFT SCHOOL</b>	YES
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	OCF ESTATE	<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>PIN CODE</b>	242001	<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>CLUSTER RESOURCE CENTER NAME</b>	BAREILLY	<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	2
<b>CD BLOCK MANDAL/TALUKA NAME</b>	BHAWALKHERA	<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	BAREILLY		

ASSEMBLY CONSTITUENCY

SHAHJAHANPUR CANTT

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

0

IS THIS A RESIDENTIAL SCHOOL

NO

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 200

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

Dated : 01/07/2023

3

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 06

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ACCOUNT HOLDER'S NAME

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

BANK ACCOUNT NUMBER

IFSC CODE

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

WHETHER TLE RECEIVED FOR EACH GRADE?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL HINDI,ENGLISH

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 20

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 50

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 0

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 220

Dated : 01/07/2023

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

IF NO, UPLOAD DETAILS OF VIEW (ViewPdfFiles.aspx?)

SMDC

FileName=Q4MCR/pChWtxgRfYweNzZ0H34YP7KISX7RRyKu0g7PUUYR4SuR7ui0FbwSck3c6O)

**PHYSICAL FACILITIES AND EQUIPMENTS**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

NUMBER OF CLASSROOMS BY CONDITION

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
54			

IS LCD PROJECTOR AVAILABLE? YES

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

NUMBER OF AVAILABLE PRINTERS 6

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
IS STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

## ENROLLMENT INFORMATION

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

### CATEGORY WISE STUDENTS

Dated : 01/07/2023

CLASS	GENERAL	SC	ST	OBC
PRIMARY	183	254	0	320
MIDDLE	144	134	2	177
SECONDARY	105	79	01	141
SENIOR SECONDARY	98	65	1	108

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	271	01	2	01	0
MIDDLE	148	01	0	0	0
SECONDARY	85	02	2	0	0
SENIOR SECONDARY	54	0	0	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	01	0	0	0	0	0
4	0	0	01	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	00	0	0	0	0	0
7	0	0	01	0	0	0	0	0

8	0	0	00	0	0	0	0	0
9	0	0	01	0	0	0	0	0
10	0	0	01	0	0	0	0	0
11	0	0	01	0	0	0	0	0
12	01	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 01/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

**SPORTS INFORMATION**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 01/07/2023

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

64016--KENDRIYA VIDYALAYA NO 2 OCF SHAHJAHANPUR UP

Dated : 01/07/2023

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0

BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0